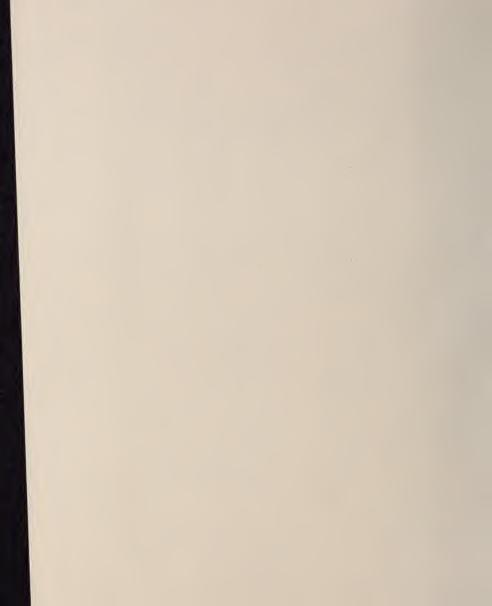
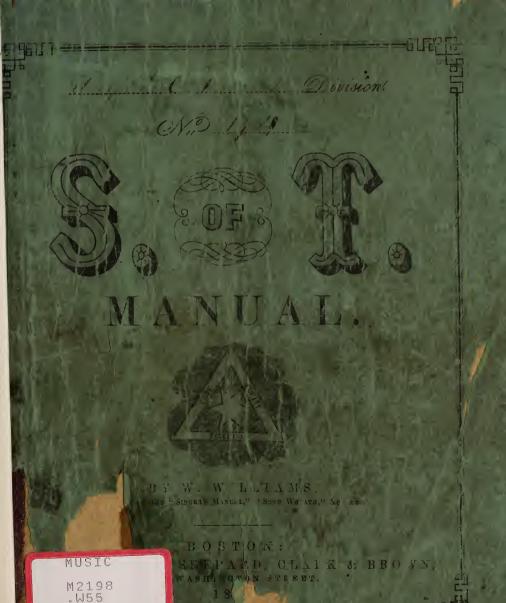
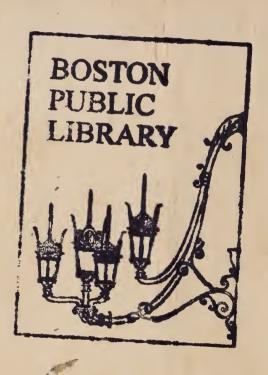


Digitized by the Internet Archive in 2013 · ·







June 2 1402 -



Sous of Temperance

MANUAL:

CONTAINING

THE HYMNS, MUSIC, AND RESPONSES

USED IN THE ORDER FOR

"Opening," "Idmission of Ladies," "Initiation," "Closing,"
And "Instituting a Division,"

TOGETHER WITH A

CHOICE COLLECTION OF GLEES FOR "THE GOOD OF THE ORDER."



BY W. WILLIAMS.

AUTHOR OF THE "SINGER'S MANUAL," "SONG WREATH," &c. &c.

BOSTON:

PUBLISHED BY SHEPARD, CLARK & BROWN, 110 WASHINGTON STREET.

1858.

.W22 .W22 .W2138

Entered, according to Act of Congress, in the year 1858, by W . W I L L I A M S ,

In the Clerk's Office of the District Court of the District of Massachusetts.

RECOMMENDATION.

Having examined the sheets of the new work by W. WILLIAMS, entitled "THE SONS OF TEMPERANCE MANUAL." containing the Hymns, with appropriate Music, to ether with the Responses used in the Ritual of the Order, we cheerfully commend the work to our brethren, be eving it well adapted to the object designed, and calculated to promote the interests of the Order in this respect.

(Signed)

J. W. T. STODDER, G. W. P. E. H. STARBUCK, G. W. A. SAM'L W. HODGES, G. Scribe. J. BUTTERFIELD, G. C.

PREFACE.

The present work has been prepared to furnish the numerous and rapidly increasing Divisions of the Sons of Temperance with such music for their Ritual as shall be pleasing and acceptable, and thus become *uniform*.

The tunes are of a simple and cheerful character—such as may be readily learned, and, it is believed, such as will be found, at least, as appropriate to the sentiment of the poetry, and the occasion, as are the various Church tunes at present used.

In nearly all the Divisions are to be found good singers, who, by a little effort on their part, might furnish the Division with a good Glee Club, the services of which would be invaluable in contributing to the "good of the Order."

For the purpose of giving all such a start in this direction, a few pages of appropriate Glees have been added to the music for the Ritual.

Should the Manual prove acceptable, and be the means of adding at all to the interests of the Order, the object will have been attained, and the author satisfied.

Boston, September, 1858.

ME & M W & L

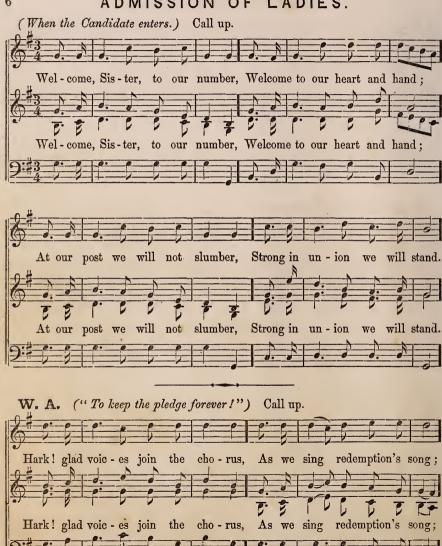
OF THE

SONS OF TEMPERANCE.

OPENING ODE.

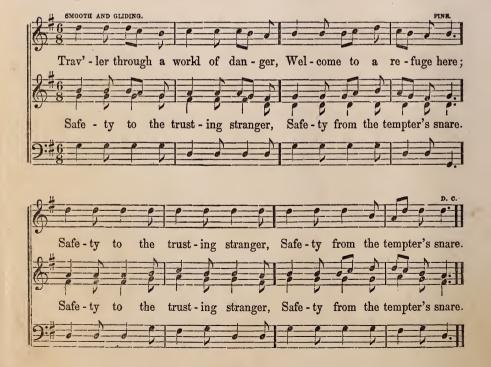








INITIATION.



Chap. (And stingeth like an adder.)

Div. respond. Look not upon the wine!

A. C. (And turns away from strong drink!)

Div. respond. Welcome! welcome!

Con. (And proffers the cup of enchantment.)

Div. respond. Dash it down!

A. C. (That glorious refuge is here!)

Div. respond. It is here! it is here!

(Introduce to W. P.)

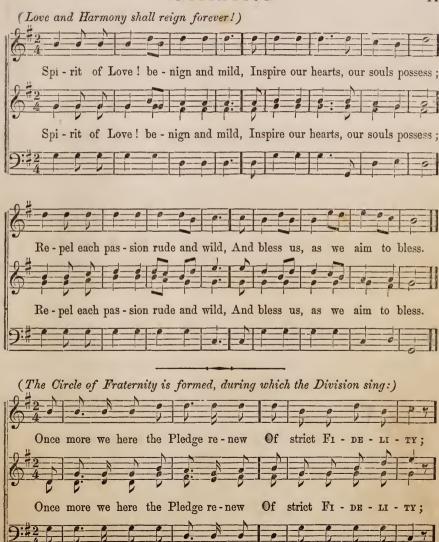


(After the Obligation the Brothers drop their hands.)

W. P. (Let us be faithful to our Obligations.)

Division respond. (Each Brother placing his right hand on his left breast.) I will.

(May the blessing, &c., forever.) Fa - ther of mer-cies! con-de-scend To hear our fer-vent prayer, Fa - ther of mer - cies! con - de - scend To hear our fer - vent prayer, While now our Bro-ther we com-mend To Thy pa-ter-nal care. While now our Bro-ther we com-mend To Thy pa-ter-nal care.

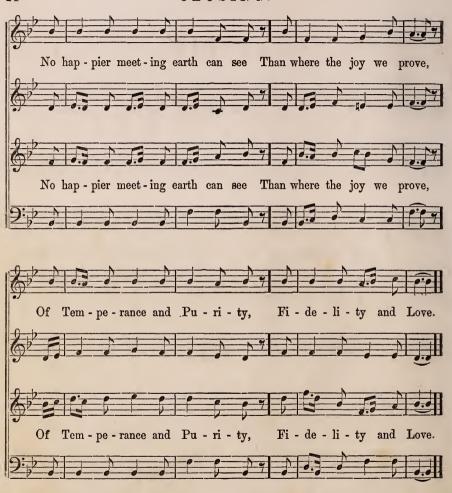




W. P. (Brothers, receive your Brother!) Division cordially congratulate.

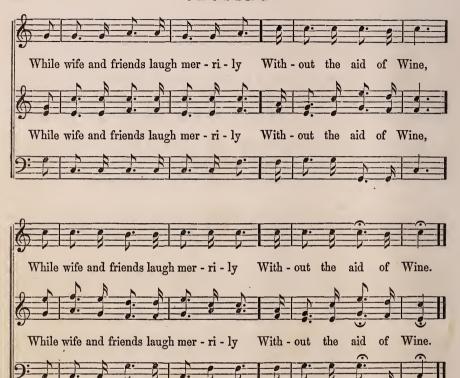
CLOSING.





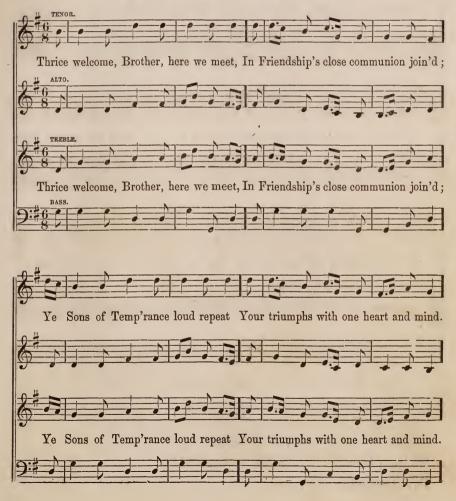
TT.

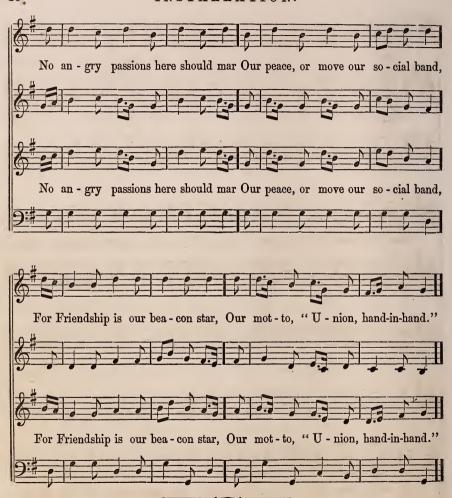






INSTALLATION, ETC.

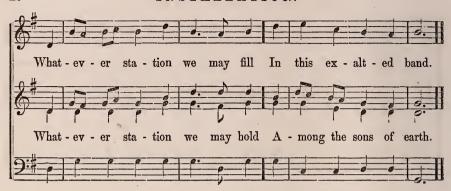




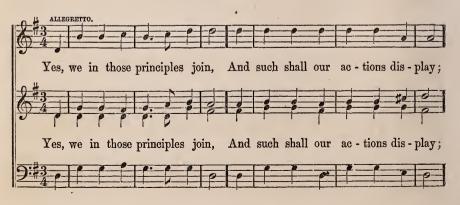
G. C. (Have they been constitutionally elected?)

Div. respond. They have.

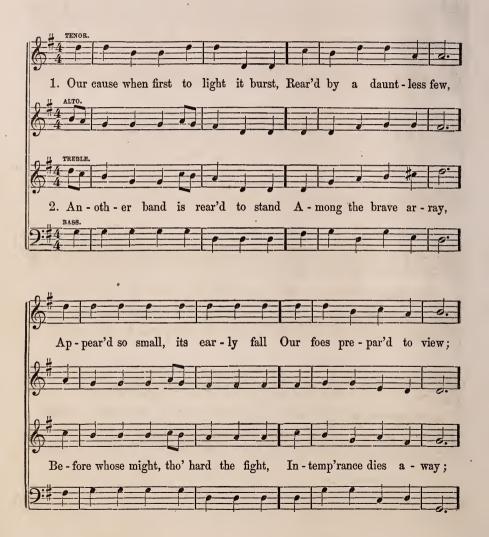


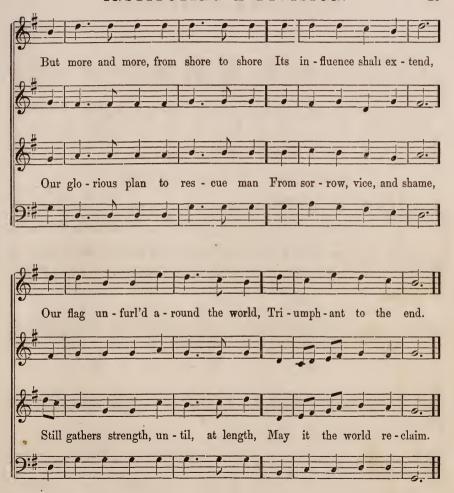


INSTITUTING A DIVISION.







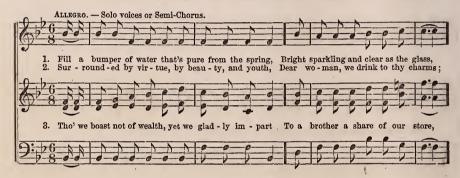


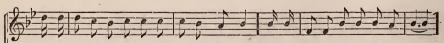
GLEES

FOR SOCIAL PRACTICE.

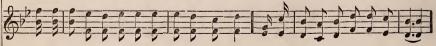
SUCCESS TO THE PLEDGE.

w. w.

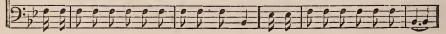




And with rapture the joy - ous e - mo - tions we'll sing, Which en - liven our hours as they pass, If we pledge thee in water, we pledge thee in truth, And we take thee with joy to our arms.



And we hail him with feelings of joy from the heart, When the slave of Intemp'rance no more;

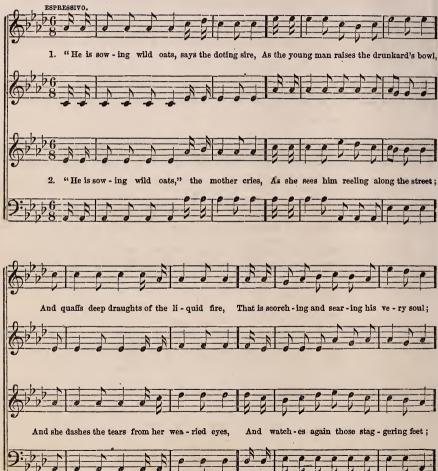


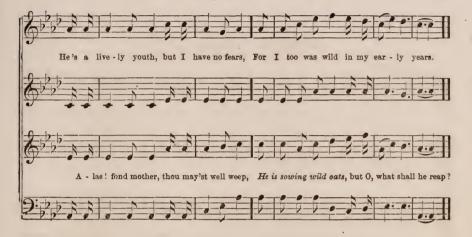
SUCCESS TO THE PLEDGE.



SOWING WILD OATS.

w. w.

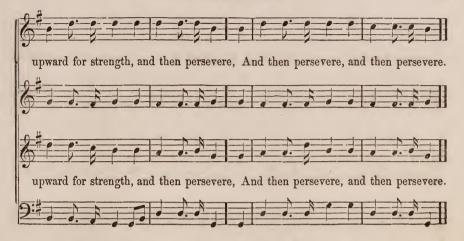




- 3. Pass on a few years till his manhood's prime,
 Then look at that loved and cherished child;
 Thou shalt see him steeped in vice and crime,
 With a heart polluted and sin-defiled;
 Thou shalt hear his conscience-stricken groans,
 These are the wild oats that he hath sown.
- 4. Behold him again on his dying bed, With the pallor of death upon his brow; The light of reason has long since fled, And dark fiends cluster around him now; But he rests at last in the drunkard's sleep, This, this is the harvest that he shall reap.

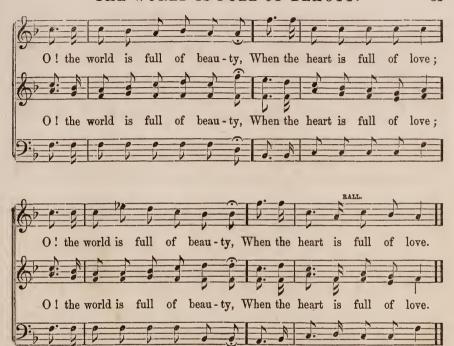
PERSEVERE. 1. In the conflict of life be faithful and true, And do with thy might what thy 1. In the conflict of life be faithful and true, And do with thy might what thy hands find to do; Ne'er fal - ter nor faint, the re - sult nev - er fear, But look

hands find to do; Ne'er fal - ter nor faint, the re - sult nev - er fear, But look



- Should storms gather o'er thee and threaten to blast
 Thy hopes of the future and joys of the past;
 Fear not the dread threatening, but be of good cheer,
 And look upward for strength, and then persevere,
 And then persevere, and then persevere.
- Should misfortune o'ertake, or sorrow betide,
 And the friends of thy youth thy sorrows deride;
 Then think of that Friend who ever is near,
 Look upward for strength, and then persevere,
 And then persevere, and then persevere.
- 4. And in whatever sphere thy lot may be cast, Do thy work like a man, and be true to the last; Be honest, be faithful, be just and sincere, Looking upward for strength, with joy persevere, With joy persevere, with joy persevere.





- 3 There is beauty in the moonlight,
 When it falls upon the sea,
 While the blue foam-crested billows
 Dance and frolic joyously;
 There's beauty in the lightning-gleams
 That o'er the dark waves rove;
 O! the world is full of beauty,
 When the heart is full of love.
- 4 There is beauty in the brightness
 Beaming from a loving eye,
 In the warm blush of affection,
 In the tear of sympathy,
 In the sweet low voice whose accents
 The spirit's gladness prove;
 - O! the world is full of beauty, When the heart is full of love.

WE ASK NOT FOR THE GLADNESS.

w. w



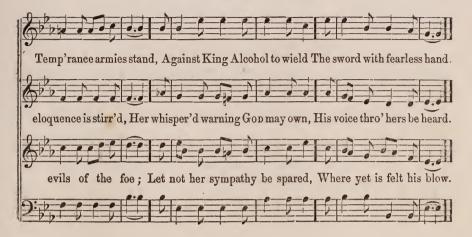


COME, ALL YE SONS.





WOMAN'S SPHERE. W. W. 1. Say not, that woman's voice Must stay its silver note, While the far hills and 2. Let woman, too, re-joice, To see the foe re-cede; And let her, in the 3. Say not, that woman's heart Its fulness must contain, Nor from Compassion's vales rejoice, And on each breeze doth float Glad tidings from the field, Where "still small voice," The cause of Temp'rance plead; And while the thunder-tone Of fount, im-part To oth - er hearts a - gain: For since her sex hath shared The



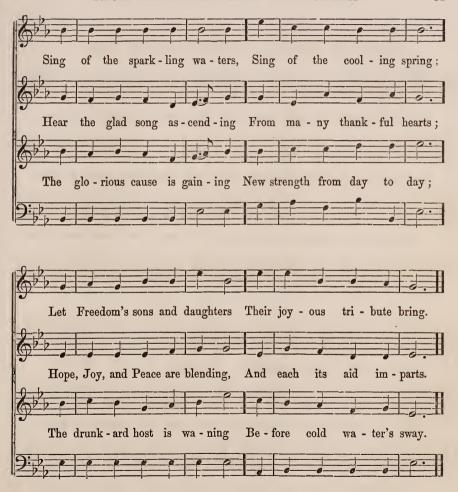
- 4 Say not that woman's hand
 For Temperance hath no power—
 That she, must a spectator stand,
 In Reformation's hour;
 Behold, in garments made,
 What woman now hath wrought!
 How is th' inebriate's home arrayed
 In comforts she hath brought!
- 5 See how the gentle band
 Of sisters, onward move—
 How in one cause, have heart and hand,
 United works with love!
 Let woman lend her powers
 To aid us as she can;
 And be, as erst in Eden's bowers,
 A helper meet for man.

THE SAFE RETREAT. Music arranged from H. G. NAGELI. POCO ALLEGRO. 1. O! wouldst thou find a safe re-treat, On earth a peace-ful home. 2. Long, long we wor - ship'd at his shrine, Long felt his cru - el reign, 3. Wives, mothers, sis-ters, with us meet, Their grief has pass'd a - way. Where friends with smiles thy presence greet, And tur - moils nev - er come? Our peace and com - fort did re - sign, For in - fa - my Their pre - sence to our hearts is sweet, They cheer us on our way;

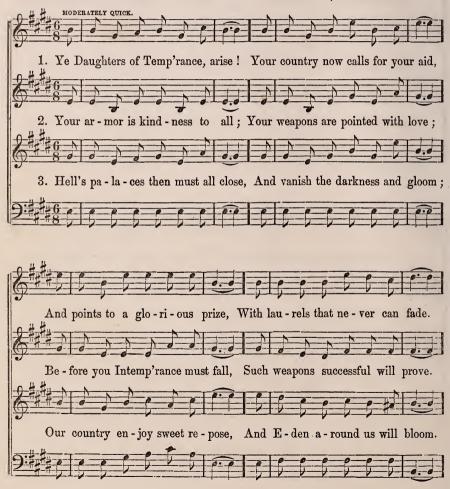


FROM THE BRIGHT CRYSTAL FOUNTAIN. W. W.



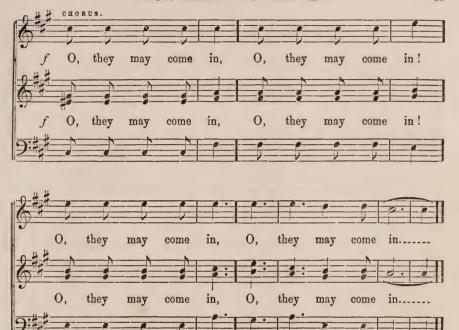


YE DAUGHTERS OF TEMP'RANCE, ARISE!



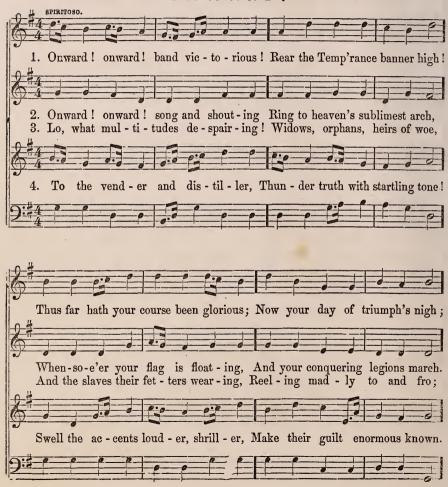






- 3 The man who forever Himself will dissever From intemperance and sin, That man may come in.
- 4 Who Truth is pursuing, And ever eschewing Rum, Brandy, and Gin, We'll welcome him in.

ONWARD!





GENERAL INDEX.

	PAGE.
Opening Ode,	4
Admission of Ladies,	
Initiation,	8
Closing,	13
Installation,	17
Instituting a Division,	20
Instituting a Division,	24
·	
INDEX OF PIECES.	
A goodly thing it is to meet,	13
Blest be the tie that binds,	9
Come, all ye Sons,	34
Father of mercies,	
From the bright crystal fountain,	40
Good night, good night to every one,	15
Once more we here the pledge renew,	11
Onward,	46
Our cause when first to light it burst,	$\tilde{2}\tilde{2}$
Persevere,	28
Sowing Wild Oats,	$\overline{26}$
Spirit of Love, benign and mild,	11
Success to the Pledge,	$\overline{24}$
The Safe Retreat,	
The world is full of beauty,	30
Thrice welcome, Brother, here we meet,	17
Trav'ler through a world of danger,	8
We ask not for the gladness,	32
Welcome, Sister, to our number,	
Whatever station we may fill,	
Whom shall we let in?	44
Woman's Sphere,	
Ye Daughters of Temp'rance, arise!	42
Yes, we in those principles join,	4
Yes, we in those principles join,	20





THE SONG WREATH

for Jublic Schools, Jubenile Classes and the fame, the

BY W. WILLIAMS.

This is an entirely new work, prepared by one who has been engaged in tell the young for fifteen years, and who has become so well acquainted with the young day to be able to present the subject in an attractive manner, and within its prehension. The treatise is simple and concise, though complete. Every this is wanted to impart a thorough knowledge of the science is found in this work, as a Song Book it is second to none ever published.

** Copies farnished, postage paid, on the receipt of 25 cents is statupe of

THE SINGER'S MANUAL,

for synging schools, chems, music societies and social billing

CONTAINING:

PART I.—A complete Elementary Treatise on Must, with full tions and Exercises, precluding the necessity for the use of a Black-line.

PART II .- A Collection of Choice Glees and Part-Songs.

P. T.—Church Music.

PART IV .- Music for the Concert room, Festivals and Exhibiting

BY W. WILLIAMS.

Price 50 ochte, or \$5 per dozen.

THE ABOVE WORKS JUST UBLISHED BY

SHEPARD, CLARK & BE WILL NO. 110 WASHINGTON STREET, BOSTO

£ EFTEMBER, 1858.

